

PROJECTS AND ACTIVITIES

(Please type)

	<u>Maximum Points Allowed</u>	<u>Points Earned</u>
1. List the 4-H project units and years in which the member enrolled, completed and acquired useable knowledge and skills. Example: Clothing (3-1995, 96, 97). 1 point: 1-3 units 3 points: 7-9 units 5 points: 13-15 units 2 points: 4-6 units 4 points: 10-12 units 6 points: More than 15	6	_____
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2. 4-H Resumes/ Portfolios, and Interviews completed: <u>Portfolios:</u> Comprehensive presentation of entire 4-H career including Projects, activities, leadership and service.		
1 point per year: STATE _____ (number of years)	4	_____
2 points per year: State interview _____ (number of years)		
Years/Areas entered _____		
3. Learning experiences through participation in 4-H events.		
A. List 4-H tours, field trips, workshops, camps, congress, conference, exchange programs, CWF, etc. and years. Example: Congress (3-1995, 96, 97)		
1. One point for each TWO club or unit events	4	_____
<hr/> <hr/> <hr/>		
2. One point for each out-of-unit event	4	_____
<hr/> <hr/> <hr/>		
3. 4-H Exchange programs, intrastate, interstate and international. List program and year.		
a. Hosting or visiting as part of club or unit intrastate/interstate exchange. One point EACH.	2	_____
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b. Hosting or visiting abroad as part of 4-H LABO, IFYE or other 4-H International program. List program and year. Two points EACH.	4	_____
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B. Competitive events: Public Speaking, Presentations, Share-the-Fun, Judging Events (Livestock, Horse, Dairy, Poultry & Egg Grading, Meat Evaluation, Hippology, Jr. Stockman's, Consumerama, etc.) List events and years.

Example: Share-the-Fun (2-1995, 96)

- 1. One point for each TWO events at club level. 4 _____

- 2. One point for each TWO events at unit/area level. 3 _____

- 3. One point for EACH district/state/or out-of-state event. 2 _____

C. 4-H Exhibits: Individual or club, including showing livestock, horse shows, fashion revues, fairs, poster contests and National 4-H Week. (One animal is one exhibit per show.) Example: Fashion Revue (D, 3-1995, 96, 97)

- 1. One point for each THREE exhibits on the club, unit or area level 4 _____

- 2. One point for EACH district, state, or out of state exhibit. 2 _____

EXPERIENCES IN LEADERSHIP AND SERVICE

4. List elected offices or committee chairmanships held.
Example: Treasurer (I-1995).

- A. One point for EACH club held office/chairmanship. 3 _____

- B. One point for EACH unit, district or state held office/chairmanship. 2 _____

5. List leadership positions and years as a teen or junior leader of club or project group.
(Example: Sheep project (3-1995, 96, 97).

- A. One point for teen or junior leader of EACH project or special interest group. 6 _____

- B. One point for counselor-in-training at camp. 1 _____
- C. One point for teen or junior leader EACH camp. 4 _____

6. List committee responsibilities, program planning or assistance with program, activities, contests, etc.

Example: Fundraising (5-1991, 92, 93, 94, 95).

- A. One point for each TWO club assignments. 4 _____

- B. One point for EACH unit, area, district, and state assignment. 8 _____

7. Assistance given on an individual basis to 4-H'ers. List year, number assisted, and what you did.

Example: 1995 - Helped a 4-H'er to do a poster.

- One point for helping 1 - 5 4-H'ers
- Two points for helping 6-10 4-H'ers
- Three points for helping 11-15 4-H'ers.
- Four points for helping 16 or more 4-H'ers

4 _____

8. Recruitment and promotion of 4-H. List talks to civic groups, TV appearances, radio programs, news articles written for local or school newspaper or newsletter.

Example: Set up home page;
Talk to Ruritan Club (1-1995); newspapers articles (10-1996).

- One point for each TWO contacts. 5 _____

9. Community Service. List participation with charitable, cultural, historical, and environmental groups on community service and improvement projects. (4-H and other groups.)

Example: Litter Pickup (2-1995, 96). One point for EACH service activity within the community

10 _____

10. List leadership activities other than 4-H. One point for EACH leadership role.
(more than membership)

Example: FFA, Secretary (1995), Cheerleading Captain (1996)

7

RECOGNITION

11. Recognition: (includes individual awards such as Honor Club membership, county medals, "I Dare You," Outstanding 4-H'er, etc.). List awards:

A. One point for EACH club, unit, and area award.

8

B. Two points for EACH district, state, or national award.

2

12. Recognition, other than 4-H. Example: MVP – Baseball, National Honor Society, Honor Roll. List awards. One point for each TWO.

3

TOTAL POINTS EARNED

Name _____ District _____ Unit _____ Year _____

CERTIFICATION

(To be completed by county/city All Star Selection Committee)

We the undersigned All Stars, have reviewed this record, and find that the individual meets the membership criteria; therefore, we recommend this 4-H member for All Star membership to the District 4-H All Star Officers and State Membership Committee.

ALL STARS

(Do not sign an incomplete record)

At least three All Stars must sign. In the absence of three All Star signatures, attach a statement explaining the absence.

_____	_____	_____
(Selection Committee Signature)	(Printed Name)	(Unit & Year Tapped)
_____	_____	_____
(Selection Committee Signature)	(Printed Name)	(Unit & Year Tapped)
_____	_____	_____
(Selection Committee Signature)	(Printed Name)	(Unit & Year Tapped)

With the information available to me concerning this 4-H'er, I have reviewed the form and believe it to be accurate. (Additional information pertinent to this form may be attached.)

(Extension Agent Signature)

Items below to be filled in by District Membership Committee Chair and State Membership Chair.

Date: _____ Approved by: _____
(District Membership Chair)

Date: _____ Approved by: _____
(State Membership Chair)