

To: All Agents with 4-H Horse Responsibilities
From: Carrie Swanson, Northern District Horse Council Extension Advisor
Eleszabeth McNeel, Show Chair, Bertha Durbin, Show Secretary
Re: Northern District Qualifying Horse Show, Afton, Virginia
Entry Forms

The Northern District 4-H Qualifying Horse Show to be held at Wavertree Hall Equestrian Center on May 4, 2008 is by **PRE-ENTRY ONLY**.

The following deadlines must be observed:

PRIOR TO April 2 – Any out of district 4-Hers wishing to cross district lines and show at this show **MUST** have **contacted** and **received permission** to show from the Show Secretary, Bertha Durbin at (434) 973-8755 or berthadurbin@earthlink.net

April 2 – All District entries must be mailed (postmarked by this date) to their respective Extension Agents.

April 2 - All out of District entries must be mailed (postmarked) by this date to the show secretary from the 4-H member's unit Extension Office.

April 3-9 – Entries are reviewed by the county selection committees and agents for completeness and eligibility.

April 10 – All entries must be mailed (postmarked) by this date to the show secretary. Bertha Durbin, 4522 Catterton Road, Free Union, VA 24940

All entries must be accompanied by the following:

- * Completed Entry Form for each rider/horse combination
- * Check for entry fees (\$35, \$15, or \$10) made out to the Northern District Horse Council
- * Signed Equine Waiver
- * Completed and signed Health Form
- * Photocopy of Horse Measurement Card (if missing horse will need to be measured at the show before exhibitor receives show number)
- * Photocopy of current **COGGINS** (dated within 12 months of the show). If this is not included, there must be a written explanation as to why by the owner. If this document is not available when entry is mailed, please fax it to the show secretary at (434) 973-5919 by April 30. Doing so will save the exhibitor valuable time at the show.

NO ONE IS ALLOWED TO SHOW WITHOUT THIS DOCUMENT!

Do not forget to include the **Entry and Volunteer Form** to be signed by the County 4-H Agent and the County Selection Committee. Your entries may be returned if this form is missing!

Front Royal District 4-H Qualifying Show Entry and Volunteer Form

To be completed by the County Agent and signed by the County Selection Committee and returned with all the completed entries by April 10 (postmarked) to:

Bertha Durbin
4522 Catterton Rd
Free Union, VA 22940

Name of County: _____

Number of Entries enclosed: _____

Volunteers to help with the show: You should list one volunteer for every 5 entries.

| NAME | PHONE # | TIME AVAILABLE (AM or PM) | LOCATION Ring 1, Showmanship, Dressage, Trail, Check-in |
|------|---------|------------------------------|---|
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We the undersigned members of the selection committee have reviewed all entry forms and have found them to be accurate and complete. **All of the entries have been checked and horses entered are registered as the exhibitors project animals with their extension office.** (Please indicate any exceptions such as missing coggins, etc.)

_____ (Agent)

**NORTHERN DISTRICT QUALIFYING 4-H HORSE SHOW
WAVERTREE HALL EQUESTRIAN CENTER
AFTON, VIRGINIA
Sunday, May 4, 2008
8:30 a.m.**

**Show Chair: Eleszabeth E. McNeel
2972 BeauMont Farm Road
Charlottesville, VA 22901
(434) 978-2101**

**Show Secretary: Bertha Durbin
4522 Catterton Road
Free Union, VA 24940
(434) 973-8755**

RULES AND REGULATIONS

1. **The Northern District Horse Show will be operated in accordance with the rules and regulations of the State 4-H Horse Show.**
2. **All exhibitors must be bona fide 4-H horse project members. All animals they show must be registered as their project animals and a part of their Horse Project Record.**
3. **Leaders, parents and agents signing entry forms will be responsible for verification of eligibility. All members, leaders, and parents are encouraged to read the rules in detail prior to entering the show. Signatures by the exhibitor and parent indicate that they have read the rules and that they understand any penalty of disqualification or elimination. Any exception to these rules must be approved prior to the show by the Appeals Committee. Appeals will be handled on a case by case basis and must come through the local Extension Agent to the show management.**
4. **Juniors are 13 years old or under as of Sept. 30, 2008; Seniors are 14 or older on Sept. 30, 2008 but who have not achieved their 19th birthday by January 1st of the current year.**
5. **Horse and rider combinations can show at only one qualifying show. **However, they may enter and show more than one project horse at the same show, or qualify other project animals at a Qualifying Clinic or another Qualifying Show. Members are encouraged to qualify all project animals as only those qualified at a Qualifying Show or Clinic may be entered in the State Show.** They may show outside of district but must get permission from show manager at least 30 days ahead of the show.**
6. **Qualifying is the act of taking the project animal into the ring under the eye of the Judge for at least one class during the horse show and completing the class successfully in the opinion of the judge.**
7. **SPORTSMANSHIP IS THE 4-H WAY. Any discourtesy to a judge or show official by any exhibitor, parent, or leader may cause an exhibitor to forfeit all ribbons and trophies and disqualify the exhibitor from showing in future 4-H horse shows. APPEALS ARE TO BE MADE TO THE STEWARD AND SHOW COMMITTEE BY THE EXHIBITOR ONLY. Judge's cards will not be posted. Judges may be approached only by way of the STEWARD.**
8. **The judge's decision will be final and may not be protested.**
9. **ALL EXHIBITORS MUST PRE-ENTER TO PARTICIPATE AT THIS SHOW!**

10. **Procedure for entry:** Northern District 4-H members must complete the attached **entry form** and mail it to their county Extension Agent postmarked by **April 4**. It must be signed by the EXHIBITOR, PARENT, CLUB LEADER, and EXTENSION AGENT. A copy of a completed **measurement card**, a copy of a **current Coggins**, a **check** made out to the **NORTHERN DISTRICT 4-H HORSE COUNCIL** for the correct fees, and a completed **Health History Form**, and **Equine Waiver** must accompany each entry form. If an exhibitor is showing **more than one animal**, a **separate entry form and separate check must be completed** for each. The pre-entry fee is \$35 per animal and includes all classes for which the exhibitor is eligible. If the exhibitor wishes to show in only one class, either Showmanship, a Dressage class or Trail Class, the entry fee is \$10 (two or all three of these classes for \$15).
11. All animals that do not have measurement cards must be measured the morning of the show. **Exhibitor numbers will not be issued and the animal cannot be shown until the secretary has seen the completed measurement card.**
12. It is the responsibility of the 4-H member to obtain the rules and entry forms and to submit their completed entry on time. **Incomplete or inaccurate forms may result in the member not being allowed to qualify.** Also, **animals without a current coggins will not be allowed on the show grounds.**
13. An exhibitor animal combination may show in **one and only one division**, one showmanship class and one equitation class. If an exhibitor is showing more than one animal, it is their responsibility to see that there are no class conflicts. Classes will not be held up for any reason.
14. **A horse can be shown by more than one 4-H member.** However the animal must be registered as the project animal of all youth showing it, and they must be keeping records on the animal. The horse may not be shown in the same division by more than one exhibitor.
15. A schooling area will be provided. There will be no schooling allowed in either of the show rings before the show. **Only exhibitors may ride or school their animals and must wear their Entry Number whenever mounted or handling their animal.**
16. Horses and Ponies must be healthy and serviceably sound and must be suitable to the rider. Suitability will be noted in all classes and safety kept in mind during all classes.
17. Showmanship classes will be judged with ribbons awarded on the Danish system with winners of blues only judged for placings.
18. The show committee reserves the right to combine or cancel classes with less than three entries or to divide unusually large classes.
19. Six ribbons will be awarded for each class and Championship and Reserve ribbons will be awarded for each division. Points for all championships will be as follows:
10 - 6 - 4 - 2 - 1 - 1/2.
20. Only authorized personnel will be allowed in the rings.
21. **NO DOGS, FOALS OR STALLIONS PERMITTED ON SHOW GROUNDS!!!**

RULES FOR EXHIBITORS

1. You should be neat and appropriately dressed. Standard riding and work attire is required in the exercise areas at all times. Standard riding equipment is required and bareback riding is prohibited.
2. Chaps and spurs are optional in Stock Seat Equitation and the Western Division.
3. All 4-H members are **REQUIRED** to wear and use **ASTM SEI APPROVED PROTECTIVE HEADGEAR** and other safety items at all 4-H events. Safety helmets must be worn with **CHIN STRAP FASTENED**. Harness must be secured and properly fitted. Any rider violating this rule at any time will be prohibited from further riding until such headgear is properly in place. Protective headgear will be worn without penalty or discrimination in all divisions and classes.
4. Only those entered in the Western Division may enter the Working Western Class.
4. The Dressage tests will be ridden between 11 am and 2 pm. You may choose to do one or both tests. These are optional classes so exhibitors may do a division in addition to these classes for the \$35 fee. Your times will be mailed to you prior to the show.
5. It is the exhibitor's responsibility to be on time for all classes. A TWO MINUTE GATE CALL will be issued before the start of each class. There will be a posted order of go for all Showmanship and over fences classes. Any adds will be put at the end of the order. Classes will not be held up for any reason. Exhibitors showing more than one animal in more than one division must be aware of this and make class choices accordingly.

SCRATCH POLICY:

An entry can be scratched and receive a refund by calling the show secretary, phone number (434) 973-8755, **on or before April 30, 2008**. After this date, refunds will be given only on the receipt of a veterinary certificate.

INCLEMENT WEATHER POLICY:

The show management reserves the right to cancel or abbreviate the show if conditions warrant. If this should happen all entries will be notified as early as possible. In the case of a cancellation, the district will either refund or transfer fees to another district qualifying event.

CHECK-IN AND SHOWDAY PROCEDURES

1. **Coggins will be checked for all animals before entering the show grounds.** Each exhibitor will receive a packet at the gate containing their show number(s) and the copies of their green cards and coggins which they sent with their entry forms.
2. A Steward will be available to measure animals the morning of the show from 7:30 a.m. on. **Show numbers will not be issued until the show secretary has a record of each animal's official measurement.**
3. Exhibitors may make **class changes** for a **\$5** fee the **day of the show**, however; they must do so at the secretary's table before 8:30 a.m. for the morning session, or between 11 a.m. and noon for the afternoon schedule. Division changes may be made after entry but **before April 30, 2008** with no fee by calling the show secretary. Classes may be dropped without penalty. **There will be no adds at the gate.**
4. Classes begin at 8:30 a.m. in all rings except where noted in the class list. Classes in one ring will not be held up for exhibitors who might be showing in the other ring. The exhibitor is responsible for seeing that they have no class conflicts.
5. Neither the Show, Show Committee, Northern District Horse Council, nor Wavertree Hall, it's owners, employees, and volunteers will be held responsible for any accident to the person or property of any exhibitor, spectator, or any other persons.
6. All exhibitors **must return** their **back numbers** in order to receive a copy of the State 4-H Horse Show Rule book and entry form. If rule books are unavailable on show day, they will be mailed to the Extension Agent signing the entry form for each exhibitor.
7. Food will be offered for sale all day on the show grounds.

DIRECTIONS TO WAVERTREE EQUESTRIAN CENTER:

From the West (I-81): Take 64E to exit 99 (Afton). Turn right onto 250E, proceed 4 miles to Rte. 692 (Plank Rd). Turn right, and proceed 2.6 mi. to sign indicating parking.

From the East (Richmond): Take 64W to exit 107 (Crozet). Turn left onto 250W, proceed 3.9 mi. to left on 692 (Plank Rd). Proceed as above.

From the North: Take 29S to 64. Proceed as above.

From the South (Lynchburg): 29N into Albemarle County, take a left on 692 (Plank Rd). Proceed 7 mi (through Batesville) past Kingway Rd. to sign at parking field.

CLASS LIST AND SCHEDULE
Classes to begin at 8:30 a.m. in both rings

| RING 1 – 8:30 AM | | SHOWMANSHIP AREA – 8:30 | |
|-------------------------|--|--|------------------------------------|
| 101 | Western Pleasure Showmanship – Sr. | 201 | Western Pleasure Showmanship – Jr. |
| 102 | Western Equitation – Sr. | 202 | Hunter Pleasure Showmanship – Sr. |
| 103 | Western Equitation – Jr. | 203 | Hunter Pleasure Showmanship – Jr. |
| 104 | Western Pleasure – Sr. First Go | INDOOR ARENA – 10 AM | |
| 105 | Western Pleasure – Sr. Second Go | 204 | Working Western |
| 106 | Western Pleasure – Jr. First Go | 205 | Trail Class – Jr. |
| 107 | Western Pleasure – Jr. Second Go | 206 | Trail Class – Sr. |
| 108 | Hunter Pleasure Pony – Sr. First Go | SHOWMANSHIP AREA | |
| 109 | Hunter Pleasure Pony – Sr. Second Go | 11 AM - For Hunter O/F Division | |
| 110 | Hunter Pleasure Horse – Sr. First Go | 207 | Hunter Showmanship – Jr. |
| 111 | Hunter Pleasure Horse – Sr. Second Go | 208 | Hunter Showmanship – Sr. |
| 112 | Hunter Pleasure Pony – Jr. First Go | DRESSAGE AREA | |
| 113 | Hunter Pleasure Pony – Jr. Second Go | NOON – 2 PM | |
| 114 | Hunter Pleasure Horse – Jr. First Go | 209 | Dressage – Training Level Test 1 |
| 115 | Hunter Pleasure Horse – Jr. Second Go | 210 | Dressage – Training Level Test 4 |
| 116 | Hunt Seat Equitation/Flat – Pony, Sr. | | |
| 117 | Hunt Seat Equitation/Flat – Pony, Jr. | | |
| 118 | Hunt Seat Equitation/Flat – Horse, Sr. | | |
| 119 | Hunt Seat Equitation/Flat – Horse, Jr. | | |
| 120 | Small/Med Pony Hunter O/F | | |
| 121 | Small/Med Pony Hunter O/F | | |
| 122 | Small/Med Pony Hunter U/S | | |
| 123 | Pony Hunter Eq O/F – Jr. | | |
| 124 | Pony Hunter Eq O/F – Sr. | | |
| 125 | Large Pony Hunter O/F | | |
| 126 | Large Pony Hunter O/F | | |
| 127 | Large Pony Hunter U/S | | |
| 128 | Horse Hunt Seat Eq. O/F – Jr. | | |
| 129 | Horse Hunt Seat Eq. O/F – Sr. | | |
| 130 | Hunter Horse O/F (choice 2'6" or 3') | | |
| 131 | Hunter Horse O/F | | |
| 132 | Hunter Horse U/S | | |

DIVISIONS

SM/MED PONY HUNTER (Classes 120, 121, 122)

LG PONY HUNTER (Classes 125, 126, 127)

HUNTER HORSE (Classes 130, 131, 132)

HUNTER PLEASURE PONY, SR. RIDER (Classes 108, 109)

HUNTER PLEASURE PONY, JR. RIDER (Classes 112, 113)

HUNTER PLEASURE HORSE, SR. RIDER (Classes 110, 111)

HUNTER PLEASURE HORSE, JR. RIDER (Classes 114, 115)

WESTERN PLEASURE, SR. RIDER (Classes 104, 105)

WESTERN PLEASURE, JR. RIDER (Classes 106, 107)

NO.

2008 NORTHERN DISTRICT 4-H HORSE SHOW
WAVERTREE HALL EQUESTRIAN CENTER

PART I - EXHIBITOR INFORMATION

Name of Exhibitor _____

Address _____

Route & Box Number

City

Zip Code

Birthdate of Exhibitor _____

Age of Exhibitor

on Sept. 30, 2008

Month

Day

Year

Home Phone No. _____ E-mail address _____

County _____ Club _____

Name of Horse _____ Height of Horse _____

Breed _____ Color _____ Age _____

Coggins Date _____ Amount Paid _____

PART II - CLASSES

Division (Choose only one. If you do not wish to do all classes, circle only those you want):

_____ Sm/Med Pony Hunter (120, 121, 122) _____ Western Pleasure Sr. (104, 105)

_____ Large Pony Hunter (125, 126, 127) _____ Western Pleasure Jr. (106, 107)

_____ Horse Hunter (130, 131, 132)

_____ Hunter Pleasure Pony Jr. (112, 113) _____ Hunter Pleasure Horse, Jr. (114, 115)

_____ Hunter Pleasure Pony Sr. (108, 109) _____ Hunter Pleasure Horse, Sr. (110, 111)

SHOWMANSHIP (Circle only one class choice):

101 201 202 203 207 208

EQUITATION (Circle only one class choice):

102 103 116 117 118 119 123 124 128 129

OPTIONAL CLASSES (Circle your choice)

Trail: 205 206 Dressage: 209 210

Working Western Horse: (Western Division entries only) 225

PART III - Club/Individual Sponsorship:

We need the sponsors for the following Awards at this show.

Please check the class you or your club would like to sponsor.

- | | |
|---|---|
| <input type="checkbox"/> 101 Western Showmanship, Sr. | <input type="checkbox"/> 102 Western Equitation, Sr. |
| <input type="checkbox"/> 201 Western Showmanship, Jr. | <input type="checkbox"/> 103 Western Equitation, Jr. |
| <input type="checkbox"/> 202 Hunter Pleasure Showmanship, Sr. | <input type="checkbox"/> 124 Hunter Pony Equitation O/F Sr. |
| <input type="checkbox"/> 203 Hunter Pleasure Showmanship, Jr. | <input type="checkbox"/> 123 Hunter Pony Equitation O/F Jr. |
| <input type="checkbox"/> 207 Hunter Showmanship, Jr. | <input type="checkbox"/> 128 Hunter Horse Eq. O/F, Jr. |
| <input type="checkbox"/> 208 Hunter Showmanship, Sr. | <input type="checkbox"/> 129 Hunter Horse Eq. O/F, Sr. |
| <input type="checkbox"/> 205 Trail Class, Sr. | <input type="checkbox"/> 118 Hunter Horse Eq. on Flat, Sr. |
| <input type="checkbox"/> 206 Trail Class, Jr. | <input type="checkbox"/> 119 Hunter Horse Eq. on Flat, Jr. |
| <input type="checkbox"/> 209 Dressage Training L Test 1 | <input type="checkbox"/> 116 Hunter Pony Eq. on Flat, Sr. |
| <input type="checkbox"/> 210 Dressage Training L Test 4 | <input type="checkbox"/> 117 Hunter Pony Eq. on Flat, Jr. |

Name or Sponsor (as to appear in program): _____

Each sponsorship is \$10. Make out check to: Northern District Horse Council.

THANK YOU!

PART IV - SIGNATURES

I agree to exhibit under the rules of this show and agree that neither the show nor sponsors will be responsible for any accident or injury to the person or property of any exhibitor or other person. The exhibitor agrees to indemnify the show and Wavertree Hall Equestrian Center against any claim or liability for damage caused by him or his animal. Accidents or injury to any rider should be reported as soon as possible. The exhibitor and/or representative hereby agree to abide by all rules and decisions of the show including the entry system. Exhibitor and parent or guardian hereby attests that they have read the rules for this event and that this exhibitor and entry meet all rules and regulations for this show. Any exceptions to these rules must be approved prior to the show by the Appeals Committee. Please carefully read and sign the Equine Activity Liability Release Wavier enclosed.

Signature of EXHIBITOR _____

Signature of PARENT/GUARDIAN _____

Signature of CLUB LEADER _____

Signature of EXTENSION AGENT _____

All In District entries are to be submitted to your COUNTY 4-H EXTENSION AGENT and must be postmarked no later than **April 2, 2008**. Completed entries must be accompanied by the following:

- *Signed **check** for class fees (\$35, \$15, or \$10) made out to *Northern District Horse Council*
- ***COPY** of current **Coggins**
- ***COPY** of **Measurement Card** (may be completed the day of the show)
- *Completed **Health History Form**
- *Signed **Equine Waiver**

OUT OF DISTRICT EXHIBITORS must receive permission from Show Secretary by calling (434-973-8755) or e-mailing (berthadurbin@earthlink.net) prior to April 2, 2008 with entries being mailed from their respective Extension Offices postmarked no later than April 2, 2008.