



**2006 NATIONAL 4-H
CAMPING INSTITUTE (NCI)**

(Do not write in this space.)

SCHOLARSHIPS UP TO **\$500** ARE AVAILABLE TO VIRGINIA COOPERATIVE EXTENSION FACULTY, STAFF, AND VOLUNTEERS. SCHOLARSHIP REQUESTS WILL BE AWARDED BASED UPON AVAILABILITY AND MERIT (SEE QUESTION 5). TO SUPPORT AND ENCOURAGE A WELL-ROUNDED DELEGATION FROM VCE, CONSIDERATIONS MAY ALSO BE MADE FOR AFFILIATION AND POSITION. THE DEADLINE FOR REQUESTING A SCHOLARSHIP IS **NOVEMBER 1, 2005**. CANDIDATES WHO RECEIVE A SCHOLARSHIP WILL BE REQUIRED TO SUBMIT RECEIPTS FOR REGISTRATION AND AIRFARE AND THEN REIMBURSEMENTS UP TO \$500 WILL BE PROCESSED.

1. NAME:

LAST FIRST

2. AFFILIATION:

UNIT DISTRICT

3. POSITION: (PLEASE ✓ YOUR ROLE/POSITION WITHIN VCE.)

AGENT

PROGRAM ASSISTANT
PROJECT ASSOCIATE
PROGRAM DIRECTOR
CENTER DIRECTOR

VOLUNTEER
4-H CENTER SUMMER STAFF
SPECIALIST
OTHER (_____)

4. CONTACT INFORMATION:

ADDRESS:

MAILING ADDRESS
ZIP

CITY

STATE

PHONE (DAY): ()

FAX: ()

EMAIL:

5. SCHOLARSHIP QUESTIONS:

(A) ARE YOU REQUESTING A SCHOLARSHIP? YES NO

(B) HOW MUCH FUNDING ARE YOU REQUESTING? \$_____

(C) HOW WILL PARTICIPATION IN THE 2006 NCI ASSIST YOU IN FULFILLING THE RESPONSIBILITIES OF YOUR FACULTY, STAFF, OR VOLUNTEER POSITION? (YOU MAY ATTACH ADDITIONAL DOCUMENTATION/PAGES AS NEEDED.)

(D) DESCRIBE HOW YOU WILL USE THE KNOWLEDGE AND/OR SKILLS THAT YOU RECEIVE THROUGH NCI TO HELP THE VIRGINIA 4-H PROGRAM. (YOU MAY ATTACH ADDITIONAL DOCUMENTATION/PAGES AS NEEDED.)

6. SIGNATURE:

DATE:

7. SUBMISSION OF THIS FORM: RETURN THIS FORM TO: 2006 NCI SCHOLARSHIP REQUEST, BARRY A. GARST, 107 HUTCHESON HALL (0419), BLACKSBURG, VIRGINIA, 24061 NO LATER THAN NOVEMBER 1, 2005.

