#### (Revised Oct. 2013)

### ALL STAR NOMINATION PROCESS

for 4-H Members, 4-H Leaders, and Extension Personnel (Honorary)

See All Star Bylaws for details

Asterisks (\*) indicate mandatory dates; other dates are suggested

 $\rightarrow$ 

### **UNIT STAFF CONTACT – September - October**

- 1.List potentially eligible 4-Hers and eligible leaders
- 2.Print forms and share with eligible 4-Hers
- 3. Schedule a meeting with All Stars in the Unit

### **UNIT STAFF CONTACT - by November 1\***

- 1. Prepare Unit Recommendation Summary Sheet
- 2. Forward nominations and summary to District Extension Contact.

# DISTRICT EXTENSION ALL STAR CONTACT - by November 11

- 1.Submit nominations to District Membership Committee (District Officers and the District Extension Contact)
- 2. Assist District Membership Committee

## DISTRICT EXTENSION ALL STAR CONTACT - by December 1\*

- 1. Review work of the District Committee for accuracy
- 2.Prepare district summary of accepted nominees, alphabetized by units; list six leaders separately.
- 3.Send district summary, unit summary sheets, nomination forms, names of agents, and supporting letters to State Membership Committee (107 Hutcheson Hall)

# STATE MEMBERSHIP COMMITTEEE - by January 1

- 1.Review district nominees; refer any disparity back to District Membership Committee for resolution.
- 2. A maximum of 27 adult leaders will be selected for membership. The state membership committee will select 4 from each district and may select nominees atlarge from any district to fulfill the maximum.
- 3. Include two (2) District/State Staff /Specialist nominees from the State 4-H Office.
- 4. Prepare ballots.

#### **February**

- 1.Attend Mid-Winter Conference and bring nomination forms
- 2.Prepare list of accepted nominees' names, addresses, and emails (using the template provided by the Treasurer) for the Big Chief, Treasurer, and Ceremonial Committee.

# All Star Tapping Ceremony during State 4-H Congress

1.Initiation of those accepted who paid initiation fee and are present at the All Star Tapping Ceremony during State 4-H Congress.

# UNIT ALL STARS AND UNIT STAFF CONTACT JOINTLY - by October 24

- 1. Collect nomination forms for all potential candidates; check for accuracy and completeness.
- 2.Hold joint meeting to:
  - Review nominations.
  - Vote. (Majority vote of All Stars required on each member nominee meeting point qualifications.)
  - Select up to three leader nominees per unit.
- 3. Three All Stars, present, and the Unit Staff Contact sign forms of accepted nominees.

## **DISTRICT MEMBERSHIP COMMITTEE - by** November 24\*

- 1. Review unit nominations for accuracy.
- 2. Write letter to Unit Staff Contact for member nominations not accepted and return nomination form stating reason for rejection by December 30; send copy of letter to Big Chief.
- 3. Correct Unit Summary Sheets by striking out those not accepted.
- 4.Select up to four (4) leader nominees to be placed on the state ballot. Any additional nominees shall be submitted to the state membership committee on a ranked list.
- 5. Chair person signs accepted nomination forms.
- 6.Return accepted forms and summary sheets to District Extension Contact.
- 7.Submit a ranked list of unit Extension staff to be considered <u>for Honorary membership</u> (Bylaws, Article I, Section 4)

### —By December 1\* All Star Extension Advisor sends District/ State Staff/Specialist nominees to State Membership Committee.

### ALL STAR MEMBERS - February

Vote on members and Honorary nominees at Midwinter Conference

### **BIG CHIEF - by April 1**

1. Notify accepted nominees by letter with information on initiation fee, ceremony date and time, etc. Acceptance should be made by **May 1**.